



*Our Family Caring for Yours*

# Admission Application

**Assisted Living**

4006 24th Avenue S  
Grand Forks, ND 58201  
Phone 701.787.7621  
Fax 701.787.7589

**Basic Care**

3300 Cherry Street  
Grand Forks, ND 58201  
Phone 701.787.7600  
Fax 701.787.7589

**Skilled Nursing & Transitional Care**

2900 14th Avenue S  
Grand Forks, ND 58201  
Phone 701.787.7900  
Fax 701.787.7959

**Skilled Nursing & Memory Care**

4004 24th Avenue S  
Grand Forks, ND 58201  
Phone 701.787.7500  
Fax 701.787.7959

[www.valleyseniorliving.org](http://www.valleyseniorliving.org)



# VALLEY SENIOR LIVING

## Application for Admission

FOR OFFICE USE ONLY	
File No.	_____
Room No.	_____
Rental Date:	_____
Move In Date:	_____

**DEMOGRAPHIC INFORMATION**  
 (Please put the applicant's information on this page. There will be space later for family/responsible party information)

Applicant's Legal Name	First: _____ MI: _____ Last: _____	Preferred Name: _____
Applicant's Current Address	Street Address: _____	City: _____ State: _____ Zip Code: _____
Applicant's Phone Numbers:	Home: _____	Cell: _____
Applicant's Email Address:	_____	
Date of Birth:	Social Security Number: _____ <small>*Required*</small>	Gender: _____
Race:	Ethnicity: _____	Religion: _____
Language:	Do you need an interpreter? Yes ___ No ___ What language? _____	
Marital Status	<input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Never Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <i>If Married, please list name of spouse: _____</i>	
Veteran Status	Are you a Veteran? Yes ___ No ___ What Branch? _____ Is/was your spouse a Veteran? Yes ___ No ___	
Background	Have you ever been convicted of or plead guilty to a sexual offense in a court of law? Yes ___ No ___ State _____ County _____	
	Mother's Maiden Name: _____	Birthplace: _____ Previous Occupation: _____

**OUTSIDE PROVIDERS/FACILITIES**

Primary Physician:	Pharmacy: Pharmacies used by VSL tenants/residents must provide 24/7 service.  Please choose one: <input type="checkbox"/> Thrifty White Drug <input type="checkbox"/> Wall's Medicine Center <input type="checkbox"/> Altru Clinic Pharmacy  Do you currently use medications from the VA? Yes ___ No ___  <i>Skilled Nursing Residents Only:</i> Thrifty White Drug will be utilized while you are covered by Medicare A.
Dentist:	
Eye Doctor:	
Funeral Home: City:	
Church: City:	

**BILLING PARTY \*\*MUST BE COMPLETED\*\***

List where you would like any mail sent and/or who will be managing financial affairs of the applicant

Billing Party Name:	Relationship to Applicant	Address:	Phone Numbers:
E-Mail Address:	POA Healthcare? Y / N POA Finances? Y / N Guardian? Y / N Conservator? Y / N		H: W: C:

**CONTACTS**

Do you, the applicant, make your own decisions for healthcare &amp; financial matters? Yes \_\_\_\_\_ No \_\_\_\_\_

**Please list 2 primary contacts in the order of whom you prefer we contact first:**

Name:	Relationship to Applicant:	Address:	Phone Numbers:
E-Mail Address:	POA Healthcare? Y / N POA Finances? Y / N Guardian? Y / N Conservator? Y / N		H: W: C:
Name:	Relationship to Applicant:	Address:	Phone Numbers:
E-Mail Address:	POA Healthcare? Y / N POA Finances? Y / N Guardian? Y / N Conservator? Y / N		H: W: C:

**\*Copies of any Power of Attorney, Guardianship/Conservatorship, and/or Health Care Directives/Living Will are required****INSURANCE INFORMATION**

<b>Employment:</b> Are you currently employed? ___ Yes ___ No Is your spouse currently employed? ___ Yes ___ No	Are you currently covered by an employer's group health insurance? ___ Yes ___ No	Insurance Company: Policy Holder: Policy #:
<b>Medicare Number:</b>	<b>Medical Assistance/Medicaid</b> Have you ever applied for Medical Assistance/Medicaid? Yes ___ No ___ Date Applied: _____ County and State: _____	
<b>Medicare Supplemental Insurance</b> Company: Policy #: Telephone #:	Medicaid Number: _____ County: _____	
<b>Medicare Replacement Policy</b> Company: Policy #: Telephone #:	<b>Health Insurance – Other</b> Company: Policy #: Telephone #:	
<b>Medicare D (prescription) Plan</b> Company: Policy #: Telephone #:	<b>Long Term Care Insurance</b> Company: Policy #: Telephone #:	Daily benefit amount: \$ _____ Elimination period (if any): _____

**FINANCIAL INFORMATION \*\*MUST BE COMPLETED\*\***

Information in this section will assist with financial planning. Please attach additional information if needed.

**Do you have a Trust Account?** – Yes \_\_\_\_\_ No \_\_\_\_\_  
 Date Created \_\_\_\_\_ Value \$ \_\_\_\_\_  
 Revocable \_\_\_\_\_ Irrevocable \_\_\_\_\_  
 Description: \_\_\_\_\_

**Do you have a Life Estate?** – Yes \_\_\_\_\_ No \_\_\_\_\_  
 Date Created \_\_\_\_\_  
 Value \$ \_\_\_\_\_  
 Description: \_\_\_\_\_

In the past 5 years have you or your acting Financial Power of Attorney sold, traded, transferred, or gifted any cash or assets to you or from you, or to or from a trust account? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If YES, please explain the nature of the transaction; such as who completed the transaction, the amount, and date it occurred: \_\_\_\_\_

Except for personal effects, list all assets owned by YOU and YOUR SPOUSE, with the value as of the date of application.

DESCRIPTION OF ASSETS	APPROXIMATE VALUE OF ASSETS
Land	
Checking	
Savings – Passbook	
Certificates of Deposit	
Stocks or Bonds	
IRA's or Annuities	
Pre-Paid Burial Account	
Life Insurance - Cash Surrender Value	
List Home(s)	
List Vehicle(s)	

List all debts owed by you and your spouse, with outstanding balance as of the date of application.  
 This includes mortgages, credit cards, vehicles or personal loans.

**Include any garnishments from Social Security or other income (tax lien, student loans, child support, etc.)**

DESCRIPTION OF DEBT	APPROXIMATE AMOUNT OF DEBT

List all sources of income for YOU and YOUR SPOUSE, including but not limited to: rental payments, CRP income, long term care insurance benefits, Social Security Benefits, Veteran Benefits, alimony, and employment income.

DESCRIPTION OF INCOME	FREQUENCY OF INCOME	AMOUNT OF INCOME
Applicant Social Security Benefit	Monthly	\$
Applicant Retirement/Pension/Other Income		\$
Spouse Social Security Benefit	Monthly	\$
Spouse Retirement/Pension/Other Income		\$

**SIGNATURE LINE**

*The undersigned represent that all of the above statements are true and complete. The application complies with section 50-10.2-05 of the North Dakota Century Code, and I hereby authorize the long term care facility to contact any and all of the above identified financial institutions to obtain information regarding my assets and income, and I hereby release and authorize the financial institutions to release any information to the long term care facility. I further authorize the long term care facility to release to its attorneys any information regarding my application for admission.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name of person filling out this application: \_\_\_\_\_ Relationship to applicant: \_\_\_\_\_